



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 4

SERIAL NUMBER 10/710,518	FILING DATE 07/16/2004 RULE	CLASS 422	GROUP ART UNIT 1753	ATTORNEY DOCKE NO. 219807152004
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

APPLICANTS

Larry V. Presley, Tampa, FL;

Clarence S. Sanscrainte, Pompano Beach, FL;

** CONTINUING DATA *****

This application is a CIP of 09/682,509 09/11/2001 ABN
 which claims benefit of 60/231,702 09/11/2000

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 08/16/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY FL	SHEETS DRAWING 3	TOTAL CLAIMS 5	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i>	Initials <i>[Initials]</i>		

ADDRESS

26496
 GREENBERG & LIEBERMAN
 314 PHILADELPHIA AVE.
 TAKOMA PARK, MD
 20912

TITLE

APPARATUS AND MEHTHOD FOR NEUTRALIZING TOXIC WASTE WATER AND DESTROYING ORGANIC COMPOUNDS

FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---